

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 23rd day of October 2017, the Commssioners' Court, with the following members being present

Commissioners Court

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

OCT 23 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 249th District Court Department #: 4350

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Investigation Expense	0100-4350-55840-AJ	13,630.00
TOTAL TRANSFERRED FROM:		\$13,630.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4350-54000-AJ	13,630.00
TOTAL TRANSFERRED TO:		\$13,630.00

EXPLANATION:

To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

ORIGINAL Training / Seminar Approval Form

Department Name: Precinct 2 Road & Bridge

Seminar Name: Texas A&M AgriLife Ext. Central District 8 Judges & Commissioners Conference

Purpose: Continuing Education

Place: Waco, TX

Date: October 25, 2017

Who Will Be Attending:
Kenny Howell

CC: October 23, 2017

This Training/ Seminar is necessary for the following reasons:

- | | |
|-------------------------------|------------------------|
| Required continuing education | Job training |
| X Improve work performance | Required certification |

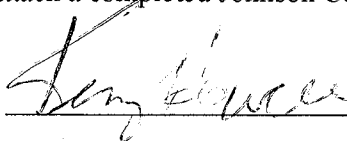
Attach Registration Form and Complete the following information:

Amount of registration \$ 0.00 Date registration is due N/A

Return check to department head

N/A Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: Commissioners Court

APPROVED BY COMMISSIONER'S COURT:

OCT 23 2017

DATE: _____

Approved

Training / Seminar Approval Form

Department Name: JP 2
 Seminar Name: Experienced Clerk School – Texas Justice Court Training Center
 Purpose: Continuing Education
 Place: Georgetown, Texas
 Date: November 12-15, 2017
 Who Will Be Attending: Pepsie Frish

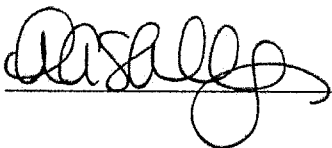
This Training /Seminar are necessary for the following reasons:

- Required Continuing Education Job Training
 Improve Work Performance Required Certification

Attach Registration Form and Complete the Following Information:

Amount of Registration: \$150 Date Registration is Due: October 13, 2017

- Return Check to Department Head
 Request Treasurer to mail check with registration to:
 Advance is Requested; Johnson County Travel Form is Attached

Department Head Signature:  Date: _____

****SEND FORM TO COUNTY JUDGE'S OFFICE****

Received by County Judge's Office: _____ Date: _____
Commissioners Court

Approved by Commissioner's Court: **Approved** Date: OCT 23 2017

ORIGINAL

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Palm Print Recognition & Identification

Purpose: Training

Place: Denton, Texas

Date: December 11-13, 2017

Who Will Be Attending:

Kim Burris

This Training/ Seminar is necessary for the following reasons:

Required continuing education

XX Job training

XX Improve work performance

XX Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 345.00

Date registration is due BEFORE 11-15-17

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____ 010-560-5411

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: Commissioners Court

APPROVED BY COMMISSIONER'S COURT:

Approved

DATE: OCT 23 2017

ORIGINAL

Training / Seminar Approval Form

Department Name: Purchasing

Seminar Name: TxPPA Fall Conference and Annual Meeting

Purpose: Training

Place: Horseshoe Bay Resort, Horseshoe Bay, Texas

Date: November 1-3, 2017

Who Will Be Attending:
Kristi Shaw Donna White

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Improve work performance
- x Job training
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 500.00 Date registration is due 11-1-2017

Return check to department head

X Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Ralph M. Brown

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____
Commissioner's Court

APPROVED BY COMMISSIONER'S COURT: Approved DATE: OCT 23 2017

ORIGINAL Training / Seminar Approval Form

Department Name: Extension/251

Seminar Name: 2017 Texas 4-H Summit

Purpose: Job Training

Place: Brownwood, TX

Date: October 25 - 27, 2017

Who Will Be Attending:
Justin Hale, CEA-Agriculture

This Training/ Seminar is necessary for the following reasons:

- Required continuing education Job training
- Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 165.00 R#18-0519 Date registration is due 10/23/17

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Kristen Clark

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____
Commissioners Court

APPROVED BY COMMISSIONER'S COURT: Approved DATE: OCT 23 2017